	Case 1:21-cv-01313-ADA-EPG Document 3	13 Filed 10/25/21 Page 1 of 3					
1	ROB BONTA, State Bar No. 202668						
2	Attorney General of California TAMI M. KRENZIN, State Bar No. 183925						
3	Supervising Deputy Attorney General DAVID ANDREW ELDRIDGE, State Bar No. 172100						
4	Deputy Attorney General 1300 I Street, Suite 125						
5	P.O. Box 944255 Sacramento, CA 94244-2550						
6	Telephone: (916) 210-7753 Fax: (916) 324-2960 Family Devid Eldridge Odei on pass						
7	E-mail: David.Eldridge@doj.ca.gov Attorneys for Respondent						
8	IN THE UNITED STATES DISTRICT COURT						
9	FOR THE EASTERN DISTRICT OF CALIFORNIA						
10	TORTHE ENGIERIVE DISTRICT OF CHEM ORIVER						
11							
12							
13	BILLY RAY JOHNSON,	1:21-cv-01313-DAD-EPG					
14	Petitioner,	Notice of Lodging of Documents (State Court Record) (Part 1 of 3)					
15	v.						
16 17	STUART SHERMAN, Warden,						
18	Respondent.						
19	Respondent now electronically lodges the non-miscellaneous state court record, as follows:						
20	California Court of Appeal, No. F071640						
21	<ol> <li>Clerk's Transcript (CT), vol. 1 of 8;</li> <li>CT, vol. 2 of 8;</li> </ol>						
22	3. CT, vol. 3 of 8; 4. CT, vol. 4 of 8;						
23	5. CT, vol. 5 of 8; 6. CT, vol. 6 of 8;						
24	7. CT, vol. 7 of 8; 8. CT, vol. 8 of 8;						
25	9. CT Probation, vol. 1 of 1; 10. CT Supplemental, vol. 1 of 1 [1-11];						
26	11. CT Supp., vol. 1 of 1 [1-8];						
	12. CT Supp., vol. 1 of 5;						
27	12. CT Supp., vol. 1 of 5; 13. CT Supp., vol. 2 of 5; 14. CT Supp., vol. 3 of 5; 15. CT Supp., vol. 4 of 5;						

	Case 1:21	L-cv-01313-ADA-EPG	Document 13	Filed 10/25/21	Page 2 of 3	
1	16.	CT Supp., vol. 5 of 5;	S. (			
2	17. CT Grand Jury, vol. 1 of 6; 18. CT Grand Jury, vol. 2 of 6;					
3	20.	CT Grand Jury, vol. 3 of CT Grand Jury, vol. 4 of CT Grand Jury, vol. 4 of CT Grand Jury, vol. 5	f 6;			
4	21. 22.	CT Grand Jury, vol. 5 of CT Grand Jury, vol. 6 of	f 6.			
5	Dated: Oc	tober 25, 2021		Respectfully sub	mitted	
6	Dated: October 25, 2021			ROB BONTA		
7				Attorney Genera TAMI M. KRENZ	IN	
8				s\ David Andre	outy Attorney General w Eldridge	
9				DAVID ANDREW Deputy Attorney	y General	
10				Attorneys for Re	espondent	
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						
21						
22						
23						
<ul><li>24</li><li>25</li></ul>						
26						
27						
28						
۷٥			0			

## **DECLARATION OF SERVICE BY U.S. MAIL**

Johnson v. Sherman, Warden

No. 1:21-cv-01313-DAD-EPG

I declare:

I am employed in the Office of the Attorney General, which is the office of a member of the California State Bar, at which member's direction this service is made. I am 18 years of age or older and not a party to this matter. I am familiar with the business practice at the Office of the Attorney General for collection and processing of correspondence for mailing with the United States Postal Service. In accordance with that practice, correspondence placed in the internal mail collection system at the Office of the Attorney General is deposited with the United States Postal Service with postage thereon fully prepaid that same day in the ordinary course of business.

On October 25, 2021, I served the attached

Notice of Lodging of Documents (State Court Record) (Part 1 of 3)

Notice of Lodging of Documents (State Court Record) (Part 2 of 3)

Notice of Lodging of Documents (State Court Record) (Part 3 of 3)

by placing a true copy of each thereof enclosed in a sealed envelope in the internal mail collection system at the Office of the Attorney General at 1300 I Street, Suite 125, P.O. Box 944255, Sacramento, CA 94244-2550, addressed as follows:

Billy Ray Johnson AW-7702 California State Prison, Corcoran (3461) PO Box 3461 Corcoran CA 93212-3461

I declare under penalty of perjury under the laws of the State of California and the United States of America the foregoing is correct and that this declaration was executed on October 25, 2021.

s\ D. Eldridge